

## **ENVIRONMENTAL QUALITY COUNCIL**

#### PO BOX 201704 **HELENA, MONTANA 59620-1704** (406) 444-3742

**GOVERNOR STEVE BULLOCK DESIGNATED REPRESENTATIVE** TIM BAKER

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JOE KOLMAN, Legislative Environmental Analyst

#### FINAL AGENDA

#### **ENVIRONMENTAL QUALITY COUNCIL**

State Capitol, Room 172 September 11 and 12, 2013

NOTE:

AGENDA ITEM TIMES ARE APPROXIMATE--SOME ITEMS MAY TAKE MORE OR LESS TIME THAN IS ALLOTTED.

#### Wednesday, September 11, 2013

8:00 a.m.

Call to Order - Roll Call

Chairman Brenden

8:05 a.m.

Administrative Matters - Mr. Kolman

Adoption of EQC Minutes from June 19-20

**EQC Budget Overview** 

8:10 a.m.

**Finalization of Interim Work Plan** 

Review - Mr. Kolman

Questions/discussion - EQC

**Public Comment** 

Committee action

8:20 a.m.

State Water Plan Update

Tim Davis, DNRC

Questions/discussion - EQC

**Public Comment** 

Committee action

8:35 a.m.

Statutory Administrative Rule Review

General overview - Ms. Thigpen

Exempt Well Rulemaking - Tim Davis, DNRC

Questions/discussion - EQC

**Public Comment** 

Committee action

9:30 a.m.

Water Policy Interim Committee Update -- Mr. Mohr

9:35 a.m.

**BREAK** 

**ENVIRONMENTAL QUALITY** COUNCIL. 2013-14

9:45 a.m.	Travel to Reeder's Alley (Helena) for tour EQC members meet vans on south side of Capitol in the horseshoe drive
10:00 a.m.	SJR 4 Study: Tour of Reeder's Alley, downtown Helena - led by Ellen Baumler, Interpretive Historian, Montana Historical Society
11:30 a.m.	Lunch at Reeder's Alley for EQC members
12:30 p.m.	Return to Capitol
1:00 p.m.	<b>Public Comment</b> on any matter not contained in this agenda and that is within the jurisdiction of the EQC
1:15 p.m.	<ul> <li>SJ 15 - Study of Federal Land Management</li> <li>Introduction, Mr. Kolman</li> <li>History and policy overviews of federal land management</li> <li>Martin Nie, University of Montana</li> <li>Jay O'Laughlin, University of Idaho</li> </ul>
1:55 p.m.	<ul> <li>Federal management responsibilities and issues</li> <li>Tom Schmidt, Northern Region Deputy Regional Forester</li> <li>Theresa Hanley, BLM Associate State Director</li> </ul>
2:25 p.m.	<ul> <li>Private land management perspective</li> <li>Doug Mote, Mote Lumber</li> </ul>
2:40 p.m.	<ul> <li>Public comment</li> <li>Questions/discussion EQC</li> <li>Committee action, if any</li> </ul>
3:30 p.m.	<ul> <li>Introduction of Ten Mile Project and Tour Preview</li> <li>Ron Alles, Helena City Manager</li> <li>Bill Avey, Supervisor Lewis and Clark National Forest</li> </ul>
3:45 p.m.	BREAK
4:00 p.m.	Depart for EQC Tour of Ten Mile Watershed (Helena)
Thursday, September 12, 2013:	
8:00 a.m.	SJ 4 - Study of Virginia/Nevada Cities and Reeder's Alley Introduction - Ms. Kurtz, Sen. Keane Fiscal reports - Kris Wilkinson, Senior Fiscal Analyst, LED

SJ 4 - Study of Virginia/Nevada Cities and Reeder's Alley
Introduction - Ms. Kurtz, Sen. Keane
Fiscal reports - Kris Wilkinson, Senior Fiscal Analyst, LFD
Reeder's Alley maintenance - Elijah Allen, Director of Operations, Montana Heritage Commission
Virginia City/Nevada City season review - Mr. Allen

MHC financial overview - Mr. Allen
 Inventory project, contract - Mr. Allen

Questions/discussion/next steps -- EQC

Public comment

Committee action, if any

9:00 a.m.

#### SJ 15 - Study of Federal Land Management

- Mr. Kolman
- Public Comment
- Questions/discussion -- EQC
- Committee action, if any

10:00 a.m.

**BREAK** 

10:15 a.m.

#### HB 609 - Study of DFWP Hunting and Fishing Licenses

- Introduction, Ms. Stockwell
- Overview of FWP's current fiscal situation Sue Daly, FWP
- Hunting/fishing license trends Hank Worsech, FWP
- Licensing in other states Ms. Stockwell
- Public Comment
- Questions/discussion -- EQC
- Committee action, if any

12:00 p.m.

Lunch

1:00 p.m.

#### Fire Season Update (Tab 10)

- Financial Overview Roger Lloyd, LFD
- Bob Harrington, DNRC
- Public comment
- Questions/discussion -- EQC
- Committee action, if any

1:45 p.m.

#### **EQC Statutory Reporting Requirement**

#### **Petroleum Tank Release Site Closure Update** (HB 613, 2011)

- Update Rebecca Ridenour, DEQ
- Public comment
- Questions/discussion -- EQC
- Committee action, if any

#### 2:00 p.m.

# Agency Oversight: State Parks and Recreation Board Update & Update on Bannack State Park

- Jeff Hagener, Director, FWP
- Public comment
- Questions/discussion -- EQC
- Committee action, if any

#### 2:20 p.m.

### EQC Statutory Reporting Requirement

- **FWP Maintenance Account Report**
- Jeff Hagener, Director, FWP Public comment
- Questions/discussion -- EQC
- Committee action, if any

#### 2:45 p.m.

**BREAK** 

3:00 p.m.

#### **Sage Grouse Advisory Council Update**

- Jeff Hagener, Director, FWP
- Sen. Hamlett, Rep. McChesney
- Public comment
- Questions/discussion -- EQC
- Committee action, if any

3:30 p.m.

#### **Bison Management Update**

- Jeff Hagener, Director, FWP
- Public comment
- Questions/discussion -- EQC
- Committee action, if any

3:45 p.m.

#### **Aquatic Invasive Species Program Update**

- Jeff Hagener, Director, FWP
- Ray Beck, DNRC
- Public comment
- Questions/discussion -- EQC
- Committee action, if any

4:15 p.m.

**Public Comment** on any matter not contained in this agenda and that is within the jurisdiction of the EQC

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Other Business Instructions to Staff

Adjourn

#### Please Note:

All meeting materials are available on the EQC website at http://leg.mt.gov/eqc

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